GENERAL AND REVENUE SECRETARIAT.

1907-08
(Madras)

File No. 658

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Procession of the Muruga Mandapam Swamy at Chitalodoy the Sanctioned Instructions

PREVIOUS REFERENCES. LATER REFERENCES.

Office
18. 5. 07.

Dear Venkat Rao,

The Under Secretary
me to consult
Municipal Secretary as
which of the two al-
ternative wordings (quoted
low) would be more
appropriate -

I

and that with the
exception of the one

special honor of Add Palmer all insignia specified in the margin may be allowed to the Mess.

Note In the margin we have inserted the 52 insignias marked ✓ in your list as we personally talked over the other evening.

OV

11

"

and that with the exception of the

one special horse
Adda Palakki,
instead specified in
the Rakadari issued
by the Chief Commr
on the 20th September
1869, may be allowed
to the Nadt —

Kindly submit the
matter to the Munzpr &
orders & write a line in
reply.

Yours Sincerely
BV Lakshmanrao

My dear Lakshmanrao,

In my humble
it is preferable to have the
as it was drafted by me, i
2nd alternative.
because no less than 21 names
to be mentioned in the margin and
also because in the portion of
the order relating to the Kudli
matt we have specified only
4 Special honors which alone
formed the subject of dispute
in that case.

In order to make matters
clear I think a supplemental

issued later
enforcing the insignia
in the Chief
Commissioner's Rakhdari of 1869
initiating the Adda Palaki.

Jowra Sanctions

Chanta Samuha
18/5/07

Submitted.

In reply to Mr. R.V. Lakshmanrao's D.O. of this date, it is submitted that from the Extract from the Rahadari Book of the year 1869-70 which was rec'd. by the S.R.S., the undermentioned articles are mentioned:—

150 ಅಂಬ್ಲಿಗಳು.
200 ಕೊಪ್ಪರಿಗೆ ಸಂಖ್ಯೆಯ ಅನ್ನಗಳು.
4 ಆನೆ
8 ಮಂಚಲ್
80 ಕುದುರೆಗಳು
~~ಒಂಟೆಗಳು~~ (To be now omitted)
1 ಹಂದಿ ತಲೆ
1 ಕಳ್ಳು ಸಂ
1 ಜಕ್ಕಿಕಳ್ಳಿಲಕ್ಕಾ ✓
2 ಬಿಳಿಕೆಲಸದ ಬಾಣಲೆ
2 ಕೊಂಡಿಲು
2 ತಲೆಯಿಲ್ಲದ ಬಾಳಿದಿಂಬಿನ ಬೆಳ್ಳಕಿಂಬ್ಲಿ
2 ತಲೆಯಿಲ್ಲದ ಬಾಳಿಯ ಸುಲ್ಲಿಂಬ್ಲಿ
2 ಹಸಿರು ಕೊಳ್ಳಿ, ಕಲ್ಲಿದ ಮಂಚಿಕಾಗಿ
2 ಚಿಕ್ಕದು ಹಾಡಿ ಅಡಿಯಲ್ಲಿ
2 ಹಗಲು ದೀವಟಿಕೆ
2 ಬಾಂಬಲ್
1 ಹಾಡಿದ ಕೈಗೆ
2 ಬೈಲ್ ಕೆಲಸದ ಬೈಲ್
2 ಪಾಲಾಕಿದಂಡಿಯ
2 ಪಲ್ಲಕಿ ಬೋಯಿ.
2 ಕೆಲಸದ ಕೆಲಸಿಗರು
2 ಕೊಡಿ ನಿಶಾನೆ
2 ಚಾಲು ಚಿಲಾಂಕಿಗಳು
2 ಚಿಕ್ಕ ಬಿಂಬ್ಲಿ
2 ಉಡುಕೆಲು ಬಿಂಬ್ಲಿ
2 ಬಿಂಬಿಲ
2 ಕಂಬಿ ಬಂ
2 ಕೊ ಡಿ ದೀಪಾಂತಂ
2 ಕೆಲಿಬಾಲಿ ದೀಪಾಂತಕ
50 ಬಿಳ್ಳಿ ಕೊಳ್ಳಿ.
5 ಹಿರಿಯ ಕಳ್ಳಿ.
20 ಬಾಂಧವರಿಗಿಳ್ಳಿ
40 ಹಳ್ಳಿ ಕಿಂಬ್ಲಿ
30 ಚಿಕ್ಕ ಬಿಂಬ್ಲಿ

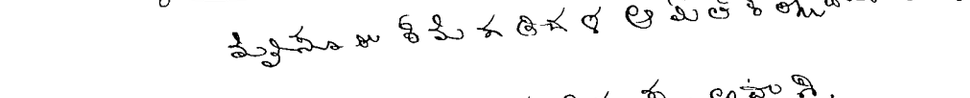
If approved all the above may be printed in appendix of the Govt. order.

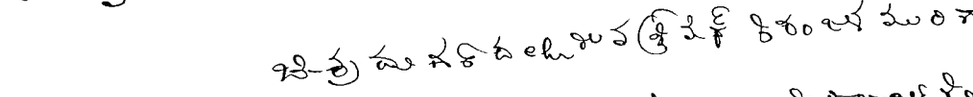
Submitted
by 18/5/07

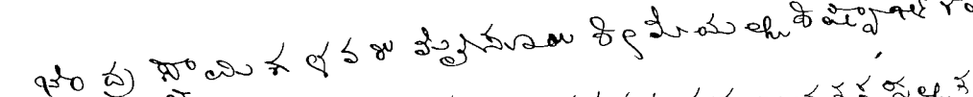
The copy of the Rahnadari of 1869 is submitted

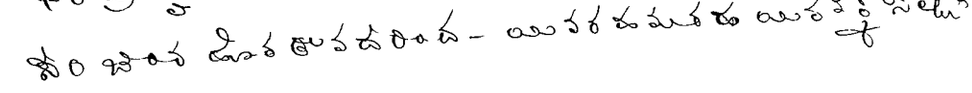
As

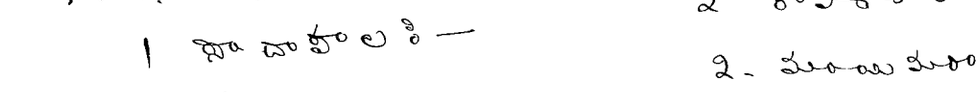
Extract from the Rahmani Book
of the year 1869–70.

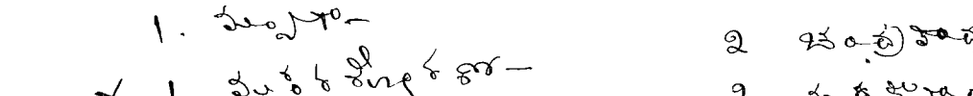


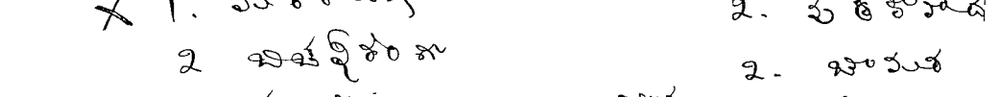


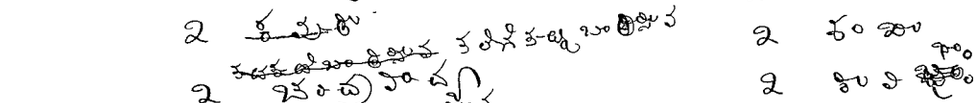


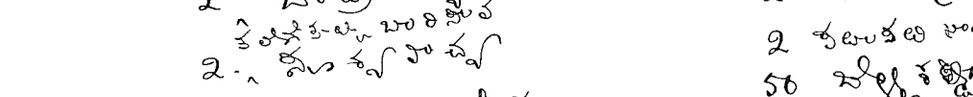


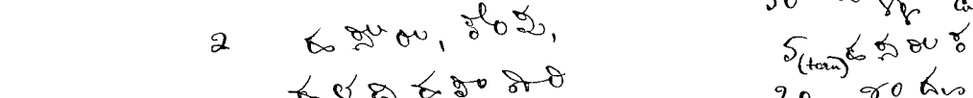


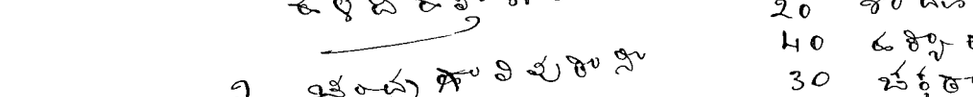


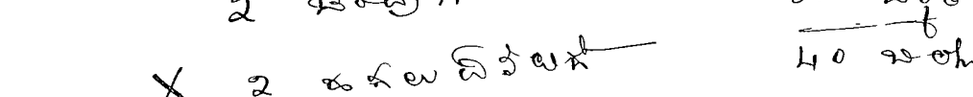


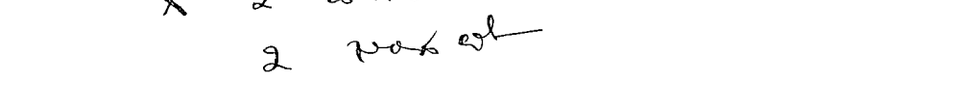












[illegible]

[illegible]

[illegible]

Extract from Huzur Sha Amal, వ. సం. 1/10

ముసద్దం. పన్నెండవ పుష్పమందవ శరలక్ష్మి సంవత్సరం 10వ్వ పుష్యం:-

1 వరుదాంతి గిత్తిళ్ళి లాంఠ్ర ఫ్రభు వింవ్వ నిండ్ల నళ్ళి
వరదవలుల నరాంచ్యేంద్ర స్త్రీ మిగళ్ళు శళ్ళ నవ్వ లవి
రిచుండ నళ్ళకిశ రంగి శాంతులు ప్రతాప శళ్ళి
ళ్ళ్ళ శళ్ళు చిం[illegible]శళ్ళు బాళు వళ్ళు శ్రీంగారం లు శ్రీనివా
ల్లు శ్రీన్ శాంలు నవ్వ-లవిళుండ్ల లుంవ ద్వ్ల లుళ్ళి
లుండ్ల వి శిల్లరి ప్రవరశాం లుళ్ళి లుంశి అదన్ని
లు వ కొంటు శుడరవ్వ శాంతు వంశాంవర శాంశి
కేళ్ళ్ళ్ళాం లు ళ్ళశాంళ్ళు ప్రాంవశంఁ శాండవి శా
శుంలు శిల్లరి నిం చ్యాంర శాం లు వళ్ళు డరవ్వ
శుండ దంశి కాంత్ర శి శాం లుండ్ల —

శ్రీ ళ్ళ్ళ శాంస్ 13 రల్ల.

13th Jan: 1816

True copy"

12/1/26
Secretary,
Inungar Department.

ఈ ఉపాధ్యాయులతో, వర్గం $\frac{2}{11}$ కళలో రంగు
ఎన్ని, ఎంతమంది ఉపాధ్యాయులున్నారో —

1 ఉపాధ్యాయుల సంఖ్యను ఆ విలువకే పెట్టి చూస్తే సరిగ్గా
కళ్ళు తిరిగే సంఖ్య వస్తుంది అంటే వీళ్ళు నిజంగా
ఎన్నో ఏళ్ళుగా ఎదురుచూస్తున్న ఆ ఒక్క ఫోన్ కాల్
ఎప్పుడు వస్తుందో ఎవరికీ తెలియదు. ఆ ఒక్క
కాలేజీ వెబ్‌సైట్ మాత్రమే ఎప్పటికప్పుడు అప్‌డేట్
అవుతూ ఉంటుంది. ఇంజనీరింగ్ లో 2, మెడిసిన్ 2,
కోడింగ్ లో 2, ఎంబీఏ 2, లాయర్ 2, డాక్టర్లు,
కేంద్రీయ విద్యాలయ 2 గంటలు మాత్రమే, ఎంబీ
బీఎస్ 2, ఫార్మసీ 2, ఇంజనీరింగ్ 2, కంప్యూటర్
సైన్స్ 2, ఎంబీఏ 2, ఎంసీఏ 2, ఎంటెక్ 2, ఎంఫార్మ్
2, ఎంఎస్ 2, ఎంఎస్ 50+ మాత్రమే ఉన్నారు ఎంతమంది
ఉపాధ్యాయులు వచ్చినా వీళ్ళు ఎంచుకున్న ఉద్యోగం
మాత్రం ఒక్కటే ఉంటుంది. ఇది ఎవరికీ తెలియదు. ఇది

12/1/66

Secretary

Jhunjhunu Deptt

ಫೈಲ್ - ಅಪ್ಪಚ್ಚ - ಸಂ. 8.

29. Sept 1816

Extract from Hukum Diary from April 1806-7 to ~
March 1868 ~ ದ ಕ ಂ 2306

೭-೨೬ ದುನದಿಲ್ಲಿರಿ ವಶ್ರೀ ಲಲ್ಲಿಕಂಪನಿಗಳು ಅಸಾಂ ಬಿಲ್ಲಿಂ
ಲ ಸ್ಥಾ ಮಿಗಳವರ ಅಲರದ ಕಾಲಿ ರಿಲ್ಲಿ ಸಾಲ್ಲಿ ಬನವಲಂ ಶಿಲ್ಲಿ
ಅಲ್ಲಿಗವಂಸಿ ಬರಶಿತೆ. ಳುಟಿ ನಿದಲಿಲಂಕ ಅದಾಂಗಿ —

೭೬೬ ಸ್ಥಾ ಮಿಗಳವರು ಶಿಲ್ಲಿಸ್ಥಾ ಬನಗೆ ಬ್ಲಿಂಗರಲು
ವಕ್ತಾಲಗಳಲ್ಲಿ ಅರ್ಥಂಶಾಲತೆ. ವಸ್ಥೆಶಿ ಬಂಶ ದು ಗಳಿನಲ್ಲಿ ಕರಬ್ಲಿಂ
ರಡ ರಿಲ್ಲಿ ಗಡ್ಡಶಿಲಾ ಲಾಲಿಲಂದ ಲು ದಿಲ್ಲಿ ಸಲ್ಲಿ ಡೆಲ್ಲಿನ
ಲಿ ನುಂಶ ಲಂಪ್ಲೋಲಿಂ ಟ ಮಿಟಿಕೋಲಲ ನಾಜ್ಞಾ ಬಂಶವರು ಅತ್ತಿಲಿ
ಲಿ ಶಿ ಲುಲುಲ್ಲಿಕ್ಕಾರಿ ಲಾಂ ಲಾಲಿಲಂಗಲಿ ರಡ ದಾಶ ಅಪ್ಪಣೆಲಿಂ
ಡನಬೇಕೆಂದು ಲಿಲ್ಲಿಕ್ಕಲು ಬಶಾ ಲುಶಿಲ್ಲಿಕ್ಕಿಂಡ ಅವಶಿಂ
ಭಾ ಂ ಲು ತೆ, ಲಿಲ್ಲಿ ಸ್ಥಾ ಮಿಗಳು ಲಾಂದ ಲಲಿಂದ
ಲಾಂ ಲುಂ ಬಶ ದು ಗಳಿನ ವ್ಯ ಕ್ತಂ ಲಂಡಿಸಿ ಶಿಲ್ಲಿಂಡಿ
ಲು ಲು ವ ಬಶ್ಚೆ ಂಡಿ ಕ ನಿನ್ನ ದು ಕ್ತಾ ಗದಕ್ಷಿಗಳ ಮೇ
ಗಾದಲಂ ಇವ್ಯಕ್ತಿ ಅಂಧ್ರವ್ಯಗಳಲ್ಲಿ ಡಾಪರು ಲಾಂಡದಿ
ಟೆ ದಲ್ಲಿ ಕೋರ್ಟಿವ್ಯವಸ್ಥೆ ಲಾಂಡಲಾಂದೀತೆ —

ಶ್ರೀ 19ನೇ ಲಾಂಡೆಕವಂಶರು ನಿಸ್ 1867ನೆ ಲು ನವಿ, ೫೫
ಬಿಂಗಳೂರು

ಲುಪು. ವಿ. ಕೆ. ಲುಲೆ. ಬಲಂ
ದಿಕ್ಷೆ

'True copy'

12/1/68

Secretary to govt,
Mysore Dept II

మ్రొనుచున్ శ్రీమద్ మదాంజనవరగోత్రమున్

టే మునిరి లుటి లుటి లాంఛిలులాం సా—

మ్రొనుచున్, మయు యేల్లాంరొల్లు

ఆ మిలరులుగళ్ గిబిరనికళ్ళుండిని దనిరువఅపాంగి

ఛిత్రేమగదనల్లారువశ్రీమద్ నిరంజ

నముంగరింజోల్ చంద్రస్థామిగళ్ళవరుమ్రొనుచు

మేయుల్లాశిష్యిజనేలుండ్రిశ్వసంఛారప్రోరడువ

దరింద లుివరడమరడ లుిరళ్ళెక్కనల్లాశేన్ వివర

100 ~~[illegible]~~ అయ్యవగళు

150 శూద్రరుజలాంనరువగ్రోశి-

2 ఆనే

4 వంటి

25 రేదరిగళ్లు

1 సాంసాంవాలరి

1 మ్బసా

1 మకరకోరడా

2 బిబివీరంగు

2 రవ్యడు

2 రేలిగిరడ్డిబింగినువచంద్రవాద్ధ

2 రేలిగిరడ్డిబింగినువనూర్బలాంద్ధ

2 రనరు, లిండ్వే, డళ్ళనిశ్వస్థాగరి

2 ఇంచుల విస్తరాకు
2 దళములు నిండవుగా
2 జంగటి -
1 సందిలప్రజ
2 లేలతల్పత్రి
2 దీంబ నిండవుగా
2 మోదుబొగ్గులు
2 వేటబోడి పొవడ
2 రేదశేల మేలజాతుంర
2 కొవినిశాని
2 మంయి మరంతబు
2 ఇంద్రపొద్ద
2 వృతుకెపొద్ద
2 ఇంమర
2 శంఖ
2 రొనిలజుంట్రో
2 వడుంవదిజుంట్రో
50 బిళ్ళి కడ్డుగా -
50 దనిరుకడ్డుగా -
20 బందూరుగళ్ళు
40 దర్భారుగళ్ళు
30 బొళ్ళిరొబ్రండిగళ్ళు
40 బల్లిశపాల -

ఉం మేలకాని మంముల్బిర
దుగళ్ళునదరిసాగి తొలుపవదరందస్తామిగళ్ళు

చిమ్మచిమ్మ గడిగడ్డ మంగడాశిబిందల్లులక్కడ
క్కడివేగడ్డల్లతడియదిబిట్టుబిడువదు. మళ్ళే
గుడుగళ్ళగూవరిపొరమ్మనడాజనగళ్ళందనర
శంలులాదజనసింగరిగిలాంజబిక్రయుడిబి
నశక్కిద్దల్లదెబ్బేమువారుజంగదల్లులుళ్ళనిర
ళ్ళశంకరలుపద్రలుల్లదంశిపేస్మివాంతిమం
డినిదరమజనల్లాయుమర్చుదేలుంపాం
నడదుమొండుబరువదు.

శశాం 29వమండి జుల్దినన 1907నెళ
లునివి మొక్కోమ్మేనురు.

కుశ్మేంశమోజలిచే

Illegible Lakshmi Rao

మ్మేనరుగొశ్మేమెంటో

మజరాంచులులుంబించ్మేక్రియరి.

This Rukumini has been
issued in pursuance of Government
Proceedings No 5547-58 dated 28th
June 1907. 24/6/07.

Very Urgent

Note.

I beg to submit herewith for approval a draft of a Remarkable Endorsement and of a letter to the Deputy Commissioner of Chitaldrug in regard to the Bimdus of the Muruga Mutt in the case which was heard yesterday by the Dewan and the 2nd Councillor.

As the matter is an important one and as it is likely that more petitions will be received on the same subject, I have tried to answer all the points

b the memorialists.

Submitted to the Dewan through the II Councillor } V. Muthuswami Rao
8 8 07

Drafts are in accordance with verbal orders passed yesterday & may be approved

K.V.M
8.8.07.

5812
4/8/07

Sir,

The draft letter to the Dy. Collr. of Chittoor has been approved & may be issued at once.

As regards the Government order passed on the Memorial of the Devasthanam to keep the Hundi outside the Office, B.V. Lakshmanarao
8/8/07

To,

The Dy Commr
Chitaldrug Dt.

Sir,

Referring to Govt
No. 713 S/9th Aug. 07 Pro: no 5347-58 / 7 58-97 dy 28th
May 1907, directing the
continuance of certain
Boxidus or paraphernalia
to the Murugi Matt at
Chitaldrug, I am directed
to state that a number
of memorials addressed
to H.H. the Maharaja
objecting to the
and to the Dewan ~~have been~~
grant of the said paraphernalia
have been received in this O.

for disposal.

2. The representatives of the five mattas of Uttaradi, Vyasaraja, Raghavendraswami, Sringeri, Kudli Sringeri and Parakalaswami ~~Mattas~~ were heard in person by the Dewan ~~and the Secretary to Government~~ on the 7th instant, and an Endorsement was granted by the Petitioners as per copy herewith put up. (Note Recd)

3. In inviting your careful attention

forwarded with this
letter, I am directed to
request that you will
personally see that although
the Swami of the Muruga
Matt is permitted to pass
through the streets of
Chitaldrug, still the
manual rule obtaining
everywhere in the State
to the effect that music
& other similar demonstrations
should be stopped in front of other mathas
is strictly observed. such as Matts, temples, Mosques & Churches

~~while the Muruga Matt~~

~~Swamis~~

Granted to the Peps seems
to show that you are
under the impression
that the ~~Grant of~~ Rahadari
granted to the Nuruzi matt
empowers the Guru thereof
to pass with his paraphernalia
anywhere and everywhere
without any restriction
whatever. I am to point
out that the Rahadari
is subject to all restrictions
which according to manual & the existing
have to be observed in the
matter of stoppage music &c on.

5. The measures to be adopted for preventing a possible breach of the peace are of course within your powers as District Magistrate and have to be carried out when necessary.

6. Petitioners represent that the Muruga matter people are arranging to have Vigasana Thalan attacked by the Nadi Dawa and paraded ~~here~~ in the streets and that it is probable that they will ~~probably~~ [illegible]

which would tend to

wound the feelings of

other communities. I am

to request you to advise

the Swami not to resort

to such objectionable acts as he would

thereby render himself

liable to criminal prosecution,

besides incurring the

displeasure of the Govt.

You will see that Rs is not mentioned in the Rahadari now pasted to the matt.

7. I am to request you

to communicate the purport

of these views to the Amildars

of the Taluks in your District

through which the Swami might pass and also to kindly report to Govt that the Swami's visit to Whitaldens is accomplished without any disturbance of any kind.

Yours

Sd

Secretary to Govt

Ajmere 1/2

Copies to the Political Agent & Palace Officer of other D[itt]s for info[n]

By Order

Sd

Secretary

Sd 8/8/90

Volunteering Service Bureau
Previously [illegible]
I have [illegible] to put
a boy [illegible] to
[illegible] from the army to
[illegible] of the [illegible] is [illegible]
[illegible] the [illegible]
be pleased to [illegible]
[illegible] Yours [illegible]

[illegible]

Harrisburg Pa
Aug 21 1917

Boy scout Liberty Loan
Shown to me
this 22 day
of August 1917
10/8/04

Dear Sir
I am authorized by
the Boy Scouts of
America to say that
the Boy Scouts of
Dauphin County will
render any assistance
in their power to
the Liberty Loan
Committee in selling
bonds. It is the com-
plete organization of
Dauphin County. The
Boy Scouts of
Dauphin County will
distribute circulars
and [illegible]

Mr. Hugh Wilson
Secretary of State
Washington, D.C.

Dear Mr. Wilson:

I am writing to you in connection with the
recent decision of the Department of State
to withdraw the passport of Miss Elizabeth
Gurley Flynn, a citizen of the United States
and a resident of New York City.

As you are aware, Miss Flynn has been
a member of the Communist Party for many
years and has been active in labor and
political affairs. Her passport was issued
in 1936 and has been renewed regularly
since that time.

I understand that the Department has
taken this action under the provisions of
the Subversive Activities Control Act of
1950, which authorizes the Secretary of
State to refuse passports to persons
whose travel abroad would be contrary to
the national interest.

Sincerely yours,

No. 775 Encl: 4
Dt. 9 8 1907.

లబ్ధిదారు ప్రమాణపత్రం

భవనపత్రికలు - యజమానులకు

చిత్రీకరణపత్రములు రాయవలసిన రసీదులు ప్రత్యేకపరిచయంచేయడమైనది

ఆ ఆ లు రాయవలసిన 28 క్రీములు రాయవలసిన

5547-58 క్రీనంబరులు క్రీంచిహ్నములు

Rule 7.5.8-97

నమూనా రసీదులు రాయవలసిన

ప్రతిపాదనలు నిర్వహణలు శ్రీమతి

ఎలక్ట్రానిక్ రాంజనంచేలవాడ

నిర్వహణనిర్వహణ చేయడానికి

తగిన రాయలు చిత్రీకరణ

ప్రతిపాదనలు గురించి రాయలు శీర్షిక

తగిన చిత్రములు చిత్రీకరణ

నమూనా చిత్రములు గుర్తు చిత్రీకరణ

శీర్షిక రాయలు ఎలక్ట్రానిక్ నిర్వహణ

రాయవలసిన రసీదులు

పింగళ్ళు క్రీనంబరులు

రాయవలసిన

నమూనా రసీదులు రాయవలసిన

ముస్లిములకన్న పూర్వము రాజులుగా ఉండి
శ్రీ వల్లభ కులస్థులు వీరు. వీరి కన్న
ముందు పాలకులుగా ఉన్నవారు ఉప్పరవారు
సా.శ. 1816 నాటి ఒక నివేదికలో దాఖలు.
అనేక ప్రాంతాలలో ఉప్పరవారు
గొల్లవారి సంతతి అని చెప్పబడింది.
మొట్టమొదట ఉప్పరవారు ఈ ప్రాంతాలకు
వలస వచ్చినప్పుడు వీరి వద్ద
యుద్ధ ఏనుగులు ఉండేవి. వీరు
ఎంతో ధనవంతులు. వీరి వద్ద
ఎన్నో ఏనుగులు ఉండేవి.
వీరు ఏనుగులను ఎగుమతి చేసేవారు.
ఆ ఏనుగులను వీరు ఎక్కడ నుండి
తెచ్చేవారో తెలియదు. వీరి వద్ద
ఎన్నో ఏనుగులు ఉండేవి.
ఈ ఏనుగులు వీరు ఎక్కడ నుండి
తెచ్చేవారో తెలియదు. వీరి వద్ద
ఎన్నో ఏనుగులు ఉండేవి.

ಉಲಂಚಗೌಡ್ರ ತಮ್ಮಯ್ಯಗಳ ಚರಿತ್ರೆ

ಈ ನಿಮ್ಮ ಭಕ್ತಿಶ್ರದ್ಧೆಗಳಿಂದ ಅತ್ಯಧಿಕ ಪುಣ್ಯಗಳು
ಲಂಗಿಕಾಂಡಿಕೆಗಳಾಗಿ ನಿಲ್ಲಲಿ -

ಚರಿತ್ರೆಯ ಪೀಠಿಕೆ - ಸ್ಥಳ ಪ್ರಶಂಸೆ.

ಉಲಂಚಾಂಡನಾಡು ಚರಿತ್ರೆಯನ್ನು
ಸ್ಮರಿಸುವುದಕ್ಕೆ ಶ್ರೀ ಉಳ್ಳಿಉಲಂಚಾಂಡಮ್ಮ
ಉಲ್ಲಾಸದಿಂದ ಸ್ಥಿರವಾಗಿ ನೆಲೆಸಿರುವ ಕಡ್ಡ
ತೀರ್ಥಗಳು 1863 ಕೀಲಕನಾಮ ಸಂವತ್ಸರದಲ್ಲಿ
ಗಿನ ಲಗಚಲನೆಯಿಂದಲಾಂಭೋಧಿ
ವಿಸ್ತೃತಕ್ಕೆ ನೆರಳಿದಲೆಯರನ್ನು ನಿವರಿ
ಇರಿ ರನುಗಳು. ಶ್ರೀಲಂಕೆಲ್ಲಿ ಉಲಕಸೀಮಾ
ತ್ರೆ ಮಾಲಯ ಸ್ಥಿರವು ಕೆಲ್ಲಳ ಉಲಲಾಂ
ನಲ್ಲಿ ಕಂಡು ಉಲಚರಿಸಲು ಕಸ್ಥಳ
ನುನಳ್ಳಿ ಕೆಲಂಡಿಕೆ ಮಾಲಯವಿದ
ಕ್ಷೇತ್ರ. ನಿ ವು ಚಳ್ಳಿನಿಲಯವಾಂಸಿಕೆಸ್ಥಳ
ಉಲಂಗಿನಲಟಂಲಾಂಸಿತ್ತೆಕ್ಷೇತ್ರಂಬ
ಕಳಿಲುಕೆಕಾಂಡನ್ಯರವಲ. ದಿವ್ಯಕ್ಷೇ
ಲಂಡಿಚಕ್ಷೇಉಲಂಡ ಸ್ಥಿಕಾಲ್ಲಾಂಗಿಲು
ತ್ರೆ ಕಿಲಾಲು ವಿನಕ - ಆ ಚರಿತ್ರೆಗಳನ್ನ

ನಡಿತ ತಂಗಿ ಲುಲಾಂಗಲು ಶಂಪ
ಬ್ಬಿಲ್ಲ ತೆಂತಿಲು. ಹಂಗಿವಂದು ತೆಲ್ಲಿ
ತಂದಲ್ಲ. ಬಿ ರುದಲಳಿಗಳ್ಳಲ್ಲ ದೆ
ತಂದಭಾಂತಿಲುಂಗಿ ತರಹಿಲ್ಲತೆಂದು
1835 ನೇಲು ನಗಿಲುಲ್ಲ ಶತ್ರೆ ಮಗಲ
ತೆಲಿಬಿಲುಂಲರ ತಂದ ಲುಲ್ಲನಲ
ಲುಲದಾಂತ್ರಿಕಿ ಲತರಂಗಿಲುತ್ತೆಂ
ದಲು ನಿವು ಹೆಲ್ಲಲು ಲುಲತ ತಿಳಿಲು
ದಲ್ಲ ನಡತಿ ಲತರಲಂತ್ರಕ್ಷಿಲುಗಂ
ದಮ್ಮೀತೆಂ ತಂಗಿ ಹಂಗಿತಂದಭಾಂ
ದಮ್ಮೀತೆಂ ತಂಗಿ ಹಂಗಿತಂದಭಾಂ
ಗಳ್ಳಂಗಿತರಹಿಲ್ಲತೆಂತ ತಿಳಿಲುನ
ಲುಲಾದಂಗಿಲು ರಲಿತಿಲ್ಲಾಲಂ
ನ್ಲಾಲ್ತ ತರಂರಕ್ಷ. ಗತಲ್ಲಿ ಲುಂಟನ
ನರಲು ಲುಂಗಿತೆರಿನಿಲು ವದ್ಯತಳ್ಳಿಗಲು ತವಿಲ್ಲ
ಲುತ್ತಲ್ಲ ಲುಲುಲತ ತಿಲ್ಲಂಗಲಂ ದ್ಯಲುತಿಲಿ
ತಿಗಲು. ತಲ್ಲಿ ರು ತಿತನಲ್ಲು ಪಿಂ ದಲು
ಲು ಲು ತಿಲಿತ್ತಿ ನ್ಲಿ ಲು ತರಭಾಂರಪಿಂಪಲಾ
ಲು ತಿದ್ಧಿನಿಲುಗತಲ್ಲಿ ಲುಂಟಿನತರಿಗ
ಲಭಿಃ ಲ್ಲಾಲ್ಲು ತಿಲ್ಲಂ. ತದರಿಹಂಗಿತ್ರ
ತೆಲಿತ ಲುಂರಲುತದರ್ಶ್ಯ. ಲುತೆರಲ

ನಂ. 775]

ಮೈಸೂರು ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಗೌರ್ನಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದ.

ಹಾಲಿ ಬೆಂಗಳೂರಿಗೆ ಬಂದು ಇರುವ ಚಿತ್ರದುರ್ಗದಲ್ಲಿರುವ ವೃತ್ತರಾದಿ ಮಠದ ಅಧಿಕಾರಿ ಬೋಧರಾಯಾಚಾರ್ಯರು, ರಾಘವೇಂದ್ರಸ್ವಾಮಿಗಳ ಮಠದ ಅಧಿಕಾರಿ ಹನುಮಂತಾಚಾರ್ಯರು, ವ್ಯಾಸರಾಯಸ್ವಾಮಿಗಳ ಮಠದ ಅಧಿಕಾರಿ ಗುರುಮೆಕಟಾಚಾರ್ಯರು, ಶೃಂಗೇರಿ ಮತ್ತು ಕೂಡ್ಲಿ ಶೃಂಗೇರಿ ಮಠಗಳ ಅಧಿಕಾರಿಗಳು ಅಚ್ಚಪ್ಪ ದೀಕ್ಷಿತರು ಮತ್ತು ಯಜ್ಞೇಶ್ವರ ದೀಕ್ಷಿತರು, ಪರಕಾಲಮಠದ ಅಧಿಕಾರಿ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರು ಈ ಜನಗಳಿಗೆ.

ಇಂಡಾರ್ಸ್.

ಚಿತ್ರದುರ್ಗದಲ್ಲಿರುವ ಮುರಗಿ ಮಠಕ್ಕೆ ಗೌರ್ನಮೆಂಟಿನಿಂದ ಹುಟ್ಟಿ ಇರುವ ಮೇ 28ನೆ ದಿನ್ಕಂ $\frac{5547-59}{\text{Mux F. } 58-57}$ ನೆ ನಂಬರು ಪ್ರೊಸೀಡಿಂಗ್ಸ್ ಅನುಸರಿಸಿ ಕೊಟ್ಟಿರುವ ಬಿರುದುಗಳ ವಿಚಾರವಾಗಿ ನೀವುಗಳು ಶ್ರೀಮತ್ ಮಹಾರಾಜ ರಾಜಾ ಸಾಹೇಬ ಬಹದ್ದೂರವರ ಸನ್ನಿಧಿಗೂ, ದಿವಾನ್ ಸಾಹೇಬರವರಿಗೂ ಗುಜರಾಯಿಸಿಕೊಂಡ ಅರ್ಜಿಗಳು ಕೃತವಾದ್ದಲ್ಲದೆ ಸದರಿ ವಿಷಯದಲ್ಲಿ ದಿವಾನ್ ಸಾಹೇಬರವರು ನಿಮ್ಮಗಳನ್ನು ಸದುಚ್ಛೆಯ ಇವೇ ತಿಂಗಳು 7ನೆ ತಾರೀಖಿನ ದಿನ ವಿಚಾರಮಾಡಿದರಷ್ಟೆ.

2. ಸದರಿ ಮುರಗಿ ಮಠಕ್ಕೆ ಹಾಲಿ ಕೊಟ್ಟು ಇರತಕ್ಕ ಬಿರುದುಗಳು ಹಿಂದೆ ಶ್ರೀಮತ್ ಮಹಾರಾಜಾ ಮುಮ್ಮಡಿ ಕೃಷ್ಣರಾಜ ಒಡೆಯರ್ ಬಹದ್ದೂರವರು 1816ನೆ ಇಸವಿಯಲ್ಲಿ ದಯಪಾಲಿಸಿದ ನಿರೂಪ ಮತ್ತು ರಹದಾರಿಗೆ ಅನುಸಾರವಾಗಿ ಇರುತ್ತೆ. ಈ ಮೇಲ್ಕಂಡ ಅಸಲು ದಸ್ತೈವಜುಗಳನ್ನು ನಿಮ್ಮುಗಳಿಗೆ ರೂಬರೂಬ್ ತೋರಿಸಿದ್ದಲ್ಲದೆ ದಿವಾನ್ ಕಚೇರಿಯಲ್ಲಿ ಇರತಕ್ಕ ಷ. ಹ. ಅಮಲ್‌ನವೀಸ್ಸರಿಯೂ ಇವುಗಳ ದಾಖಲೆಯು ಇರುವದ್ದರಿಂದ ಆ ನಿರೂಪದ ಮತ್ತು ರಹದಾರಿಯ ನಿಜತ್ವದ ವಿಷಯದಲ್ಲಿ ನೀವು ಚರ್ಚಿಸುವಂತೆ ಸಂಶಯಪಡಲು ಕಾರಣವಿರುವದಿಲ್ಲಾ ಮತ್ತು ಈಗ ಕೊಟ್ಟಿರುವ ರಹದಾರಿಯು 1869ನೆ ಇಸವಿಯಲ್ಲಿ ಚೀಫ್ ಕಮಿಷನರ್ ಸಾಹೇಬರವರಿಂದ ಕೊಡಲ್ಪಟ್ಟು ಇರುವ ರಹದಾರಿಗೆ ಅನುಗುಣವಾಗಿರುತ್ತೆ. ಆದ್ದರಿಂದ ಈ ದಸ್ತೈವಜುಗಳ ವಿಷಯದಲ್ಲಿ ನೀವು ಚರ್ಚಿಸುವ ಆಕ್ಷೇಪಣೆಗಳು ಅಂಗೀಕಾರಾರ್ಹವುಗಳಾಗಿಲ್ಲಾ ಮತ್ತು ನಿಮ್ಮ ಅರ್ಜಿಗಳಲ್ಲಿ ನೀವು ಕೇಳಿಕೊಳ್ಳುವ ಮೇರಿಗೆ ಮುಂದಿಗೆ ಲಿಂಗಾಯತನವಕ್ಕೆ ಕೆಲವು ಬಿರದುಗಳನ್ನು ಮಾತ್ರವಾದರೂ ಹಾಲಿ ವಿನಾಯಿತಿ ಮಾಡಲು ಸಾಕಾವ ಕಾರಣಗಳು ತೋರಿಬರುವದಿಲ್ಲಾ.

3. ಚಿತ್ರದುರ್ಗ ಟವ್ನಿನಲ್ಲಿ ಮುರಗಿಮಠದ ಸ್ವಾಮಿಗಳು ಬಿರುದಾವಳಿ ಸಹಿತವಾಗಿ ಯಾವಾಗಲೂ ಬಂದದ್ದಿಲ್ಲವೆಂತಲೂ ಹಾಗೆ ಬಂದುವೇಳೆ ಬಂದಲ್ಲಿ ಬಿರುದಾವಳಿಗಳಲ್ಲದೆ ಪಾದಚಾರಿಯಾಗಿ ಒದಬೇಕೆಂದು 1835ನೆ ಇಸವಿಯಲ್ಲಿ ಚಿತ್ರದುರ್ಗ ಡಿವಿಜ್ ಸೂಪರ್‌ಟೆಂಡೆಂಟರವರಿಂದ ಅಲ್ಲಿನ ಅಮಲ್ದಾರ್ರಿಗೆ ಆರ್ಡರಾಗಿರುತ್ತೆಂದು ನೀವು ಹೇಳತಕ್ಕ ಅಂಶವು ಗೌರ್ನಮೆಂಟಿನವರು ಅಂಗೀಕರಿಸತಕ್ಕದ್ದಾಗಿರುವುದಿಲ್ಲಾ. ಯಾವ ಪಟ್ಟಣದ ರಾಜಬೀದಿಗಳಲ್ಲಿಯೇ ಆಗಲಿ ಒಬ್ಬರು ಬರಬಹುದೆಂದನ್ನು ಮತ್ತೊಬ್ಬರು ಬರಬಾರದೆಂದೂನೂ ವಿಧಿಸಲು ಗೌರ್ನಮೆಂಟಿನವರಿಗೆ ಅಭಿಪ್ರಾಯವಿಲ್ಲಾ. ಆದರೆ ಹಾಗೆ ಪ್ರವೇಶಮಾಡುವದರಲ್ಲಿ ಇತರ ಮತಸ್ಥರ ಮಠಗಳು ದೇವಸ್ಥಾನಗಳು ಮಸೀದಿಗಳು ಮುಂತಾದವುಗಳ ಮುಂದೆ ವಾದ್ಯಘೋಷದಿಂದ ಹೋಗಕೂಡದೆಂಬ ವಗೈರೆ ಹಾಲಿ ಜಾರಿಯಲ್ಲಿ ಇರತಕ್ಕ ಮಾಮೂಲು ಪದ್ಧತಿಗಳನ್ನು ಖಂಡಿತವಾಗಿ ಅನುಸರಿಸತಕ್ಕದ್ದಾಗಿರುತ್ತೆ. ಈ ಭಾಗದಲ್ಲಿ ಸದರಿ ಮೇರಿಗೆ ಜಾರಿಯಲ್ಲಿ ತರತಕ್ಕದ್ದೆಂದು ಚಿತ್ರದುರ್ಗ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರವರಿಗೆ ಬರಸಿ ಇದೆ.

4. ಮತ್ತು ಹಾಲಿ ಮುರಗಿಮಠಕ್ಕೆ ಕೊಟ್ಟಿರುವ ರಹದಾರಿಯ ಬಲದಿಂದ ನಂದೀಧ್ವಜವೆಂಬ ಬಿರುದಿಗೆ ವ್ಯಾಸರಕೊಳ್ಳು ಎಂಬುವದನ್ನು ಕಟ್ಟಲು ಪ್ರಯತ್ನಪಡುತ್ತಾರೆಯಾದ್ದರಿಂದ ಇತರಮತಸ್ಥರಿಗೆ ಅವಮಾನಕರವಾಗ್ಬಾರದು ನೀವು ಕೇಳಿಕೊಂಡವಿಷಯದಲ್ಲಿ ಇಲ್ಲಿಂದ ಕೊಟ್ಟ ರಹದಾರಿಯಲ್ಲಿ ನಂದೀಧ್ವಜನೆಂದು ಮಾತ್ರ

ನಮೂದಾಗಿರುತ್ತೆ ಬೆಂಬೀ ಹೊರ್ತು ವ್ಯಾಸರ ತೋಳ್ಳಿಂಬದಾಗಿ ಏಮೂದಿರುವದಿಲ್ಲಾ. ಇದರ ವಿಷಯದಲ್ಲಿ ಸ್ಥಳದ ಅಧಿಕಾರಿಗಳು ಸರಿಯಾದ ನಿಗಾ ಇಡುತ್ತಾರೆ ಅಲ್ಲದೆ ಮುರಗಿಮೆತವರು ಸಂಚಾರಮಾಡುವ ಕಾಲಗಳಲ್ಲಿ ಇತರ ಮೆತಸ್ಥರಿಗೆ ಅವಮಾನ ಪುಟ್ಟುಗುವಂಥಾ ಕೆಲವು ಹೊಗಳಿಕೆಗಳನ್ನು ಹೇಳುತ್ತಾರೆಂದು ನೀವು ರೂಬರೂಬು ಗುಜರಾಯಿಸಿದ ಅಂತದಲ್ಲಿ ಹಾಗೆ ಆಗದಂತೆ ಸರಿಯಾದ ಏರ್ಪಾಡು ಮಾಡತಕ್ಕ ಭಾಗದಲ್ಲಿ ಡೆಪ್ಯುಟಿ ಕವಿಷನರವರಿಗೆ ಅಲಾಹಿದ ಬರಸಿರುತ್ತೆ.

5. ಈ ಕಾರಣಗಳಿಂದ ಇವೇ ತಿಂಗಳು 11ನೆ ತಾರೀಖಿನ ದಿವಸ ಮುರಗಿಮೆತವ ಗುರುಗಳು ಜಿತ್ರ ದುರ್ಗದ ಟವರ್‌ನಲ್ಲಿ ಪ್ರವೇಶಮಾಡುವದನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ನೀವು ಕೇಳಿಕೊಂಡ ಪ್ರಕಾರ ಆರ್ಡರ್ ಕೊಡಲು ಆಗುವದಿಲ್ಲಾ. ತಿಳಿಯಿಸುವುದು.

ಇತಿ 9—8—1907

ಬರಜಾಗಾ ಬೆಂಗಳೂರು.

By order,
(Sd.) L. ANANTASAMI RAO,
Secretary
Muzrai Department.

GPB—50—28-10 07

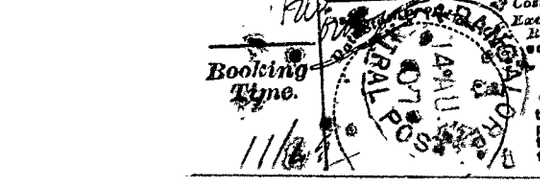
Class. (to fill in)

INDIAN TELEGRAPHS.

Receipt for an Inland Telegram.

To (Office) Chitaldroog.

Booking Time. 11/6 AM



Cost Rs. As. P.
Extra charges Reply, Deliver &c. Rs. As. P. 1 4

Initials of Postmaster, &c.

Above particulars, giving full cost, to be filled up when the Telegram is paid for PARTLY or WHOLLY in Postage Stamps or Reply Passes. The full cost should also be stated in the [illegible] above "In-

SPACE FOR UPPER HALVES OF TELEGRAPH STAMPS.

N. B.—When Telegraph Stamps form only PART PAYMENT the entire stamps must be fixed lengthways BELOW the dotted line.

Telegraph Stamps are accepted at all Offices. Postage stamps are only accepted at Post Offices and when telegrams are posted to a Telegraph Office for transmission.

Stamps cut, torn or in any way defaced cannot be accepted.

RATES FOR INLAND TELEGRAMS

	No. of words.	Rate R.-a.	Each extra word R.-a.	Address
Urgent	16	2-0	0-4	Charged for.
Ordinary	16	1-0	0-2	
Deferred	10	0-4.	0-1	

The *ACCURACY* of telegrams is not guaranteed: the sender must accept *ALL RISKS* arising from non-delivery, errors or delays.

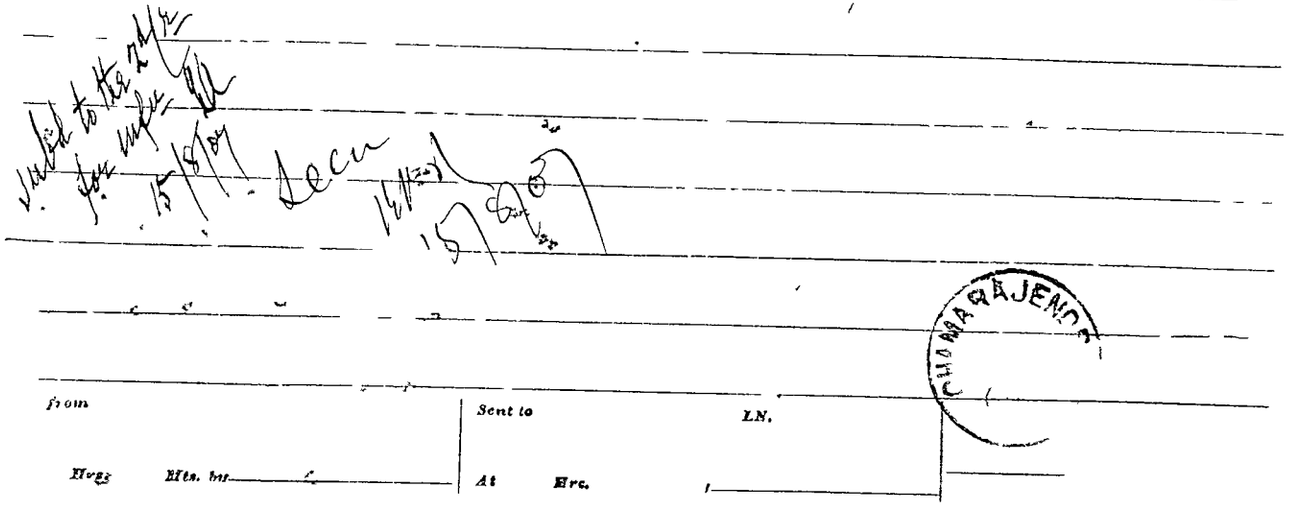
Address any complaint regarding this telegram to the Telegraph Check Office, Calcutta, within two months from

INDIAN TELEGRAPHS. Monthly Number

To (Office) From (Office)

Words. Day Hour Minute Official Instructions.

To (Person) From (Person)

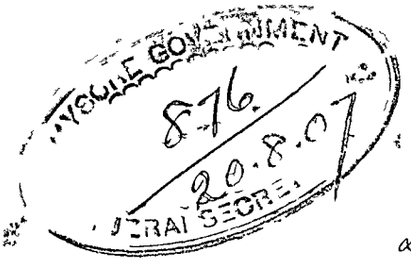


From Sent to LN.

Hours Hrs. hrs. At Hrs.

Copy of the telegram was sent to Mr. Matthan for intimation to the Dewan when convenient.

15/8/07



Received
20/8/07.

Submitted.

20/8/07 97.

An Order "Recorded" may be issued

Issued to 24th

21/8/07

Yes

21/8/07

Deputy Commissioner's Office,
Chitaldrug District
Dated, Chitaldrug, 19th August 1907

From

Mr Chengiah Chetty, Esquire, B A
Deputy Commissioner,
Chitaldrug District

To

L. Ananthasamy Rao, Esquire, B A
Secretary to the Government of
His Highness the Maharaja of Mysore,
Miscellaneous Department,
Bangalore

Sir,

Adverting to para 7 of your letter No 713 dated the 9th instant, I have the honor to report in continuation of my telegram dated 15th instant, that the procession of the Swamy of the Murugi Matt was conducted on the 15th idem, through all the main streets of the Chitaldrug Town with the insignias sanctioned by Government to be used by him

2 The Lingayat Community profusely decorated the streets with pandals, arches,

bunting and flags. About 8 to 10
people had assembled to witness the grand
procession and I am glad to state that
under my own personal supervision,
the event passed off without disturbance
of any kind and that the disciples of the
Swamii conducted themselves with
great decorum and did not resort to
using any phrases that would wound
the feelings of other communities

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner
Chitaldrug District

Murzai

Read :—

Letter no 97, dated 19th August 1907, from the Deputy Commissioner, Chitaldrug District, reporting with reference to para 7 of this Office letter no 713, dated the 9th August 1907, that the procession of the Murgi matt Swami was conducted on the 15th idem through all the main streets of the Chitaldrug town with the sanctioned insignias, that the Lingayet community had profusely decorated the streets with pandals, arches &c and that a large crowd had assembled, and also reporting that under his personal supervision, the event passed off without disturbance of any kind and that the disciples of the Swami conducted themselves with great decorum

and did not ~~assert~~ sing any
praises ~~which would~~ tending to
wound the feelings of other
communities

Order thereon :- C/o. 1272 D/2.9.1907

Recorded.

(Cs order) 31/8/07

Secretary.

24/8/07

The Deputy Commissioner, Chitaldrug Dt